

Key Idea: *The real question of the parable of the good _____ is not who is my neighbor, but whose neighbor am I?*

I. WHAT MUST I DO TO INHERIT ETERNAL LIFE? (Vv. 25-29)

- A. Jesus had just thanked the Father for _____ the Gospel of the Kingdom from the _____ & _____ and revealing it to _____ (Lk. 10:21)
- B. The Lawyer’s question was both **dis** _____ and **in** _____
- C. The Bible gives an answer: _____ (Dt. 6:4-5; Lev.19:18)
- D. The problem with the answer: _____
- E. *But he wanting to justify himself . . .*
 - (1) The Lawyer wanted to _____ before his peers. (2) He also knew _____
 - (3) And so he sought to _____ whoever could be his _____

Applications: (1) Undermining the law _____
 (2) But you have to draw the line _____

II. FINE FOLKS BUT BAD NEIGHBORS (Vv. 30-32)

- A. The Jericho Road was like traveling through _____
 - It was even called by some of the ancients the “_____”
 - The man after being robbed & assaulted was left _____ & half _____ .
- B. The priest & the Levite had both just come from _____
 - 1. They had been performing their office: _____
 - 2. They would have recited the _____ of _____ (Dt. 6:4) daily.
- C. The Priest _____ to the other side of the _____ and the Levite stopped long enough to _____ at the man and then he too stepped away.
 - Why didn’t they stop? _____

Application: Bad neighbors you might know _____

III. MY NEIGHBOR, MY ENEMEY (Vv. 33-35)

- A. The anticlerical parable: And then came along a _____ Israelite _____. Right?
 - Jesus did the _____. He made the hero of this story a _____
 - _____ and Muslims have a lot in _____ .
- B. The Samaritans were _____ , _____ & half--_____
 - 1. As far as the Jews were concerned _____ (Jn.4:9; Lk.9:51f)
 - 2. This would be like a _____ fundamentalist helping a _____ after a terrorist attack.
- C. What are the _____ of a good neighbor, as exemplified by the Good Samaritan?

IV. WHO IS THE GOOD NEIGHBOR? (Vv. 36-37)

- A. The main point is that a neighbor is something _____ , not something we _____.
 - 1. Neighborly love is a _____ of _____
- B. Our actions & affections _____ or _____ the story we tell about Jesus.
- C. Ultimately _____ is the good _____. How?